



## Staff Report

**Report Title: Parks and Recreation Master Plan Update**

**Prepared By: Mike Fair, Director of Community Services**

**Department: Community Services**

**Date: Oct. 3, 2022**

**Report Number: CS-2022-10-57**

**File Number: R04 – PAR**

**Attachments: Key Directions Report and What we Heard Report Summary**

---

### **Recommendation:**

That the Township of Huron-Kinloss Committee of the Whole hereby approves Report Number CS-2022-10-57 prepared by Mike Fair, Director of Community Services

### **Background:**

Over the past several months, the Township of Huron-Kinloss has been conducting research and speaking with residents and community groups to gather the information needed to set a direction for Parks and Recreation across the Township over the next 10 years.

### **Discussion:**

The workshop, survey and questionnaire results have been summarized in the “What We Heard” document that is attached.

The “What We Heard” document details were used by PRC Consultants to develop the attached “Key Directions Report.”

As we continue to define a direction forward, the Township is hosting a Parks and Recreation Master Plan Workshop to share a preliminary strategic direction for the Master Plan.

The Workshop is an opportunity to:

- Hear a presentation on key research findings
- Provide your thoughts on the draft vision and principles for the Master Plan
- Share your ideas on the preliminary actions and strategies

- Identify your priorities for the future of parks and recreation in Huron-Kinloss

#### Workshop Details

Date: Wednesday October 12, 2022

Time: 7:00pm to 9:00pm

Place: Ripley-Huron Community Centre, 17 Queen Street, Ripley

Registration is encouraged but not required. Invitations have been sent to all the stakeholders, advertised, and ad mailed to all residents of Huron-Kinloss.

#### **Financial Impacts:**

The master plan is included in the 2022 budget.

#### **Strategic Alignment / Link:**

We are an accessible community that offers opportunities for everyone.  
By being open and transparent

#### **Respectfully Submitted By:**

Mike Fair, Director of Community Services

#### **Report Approved By:**

Mary Rose Walden, Chief Administrative Officer